

**UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF MISSOURI**

**CRIMINAL CASE COVER SHEET**

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Division of Filing</b> | <input type="checkbox"/> St. Joseph<br><input type="checkbox"/> Southern | <b>Place of Offense</b><br><br><u>Jackson</u><br>County and<br>elsewhere | <b>Matter to be Sealed</b><br><input checked="" type="checkbox"/> Secret Indictment<br><input type="checkbox"/> Juvenile |
|---------------------------|--|--|--|

**Defendant Information**

Defendant Name Kendra Kingsbury  
 Alias Name N/A  
 Birthdate 10/4/1972

**Related Case Information**

Superseding Indictment/Information  Yes  No if yes, original case number \_\_\_\_\_  
 New Defendant  Yes  No  
 Prior Complaint Case Number, if any N/A  
 Prior Target Letter Case Number, if any N/A

**U.S. Attorney Information**

AUSA Patrick Edwards & David Raskin

**Interpreter Needed**

Yes Language and/or dialect \_\_\_\_\_  
 No

**Location Status**

Arrest Date \_\_\_\_\_  
 Currently in Federal Custody  
 Currently in State Custody      Writ Required       Yes  No  
 Currently on Bond      Warrant Required       Yes  No

**U.S.C. Citations**

Total # of Counts 2

| Set | Index Key/Code/Offense Level | Description of Offense Charged                    | Count(s) |
|-----|------------------------------|---|----------|
| 1   | 18:793.F/9752/4              | Willful Retention of National Defense Information | 1, 2     |
| 2   |                              |   |          |
| 3   |                              |   |          |
| 4   |                              |   |          |

(May be continued on reverse)

Date 5/18/2021

Signature of AUSA /s/ Patrick Edwards